



### DECLARATION

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: PACKAGE ASSEMBLY AND MACHINE AND METHOD FOR MANUFACTURE THEREOF the specification of which \_\_\_\_\_ is attached hereto or \_\_\_\_\_ was filed on 2 July 2003 as Application No. 10/316,568 and was amended on \_\_\_\_\_ (if applicable).

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

#### Prior Foreign Application(s)

Country	Application No.	Date of Filing	Priority Claimed Under 35 USC 119
Australia	PS3337	July 2, 2002	Yes

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

Application No.	Filing Date

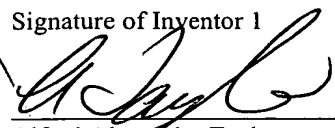
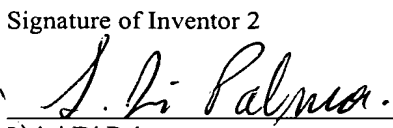
I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status

Full Name of Inventor 1:	Last Name: <b>TAYLOR</b>	First Name: <b>ALFRED</b>	Middle Name or Initial: <b>Alexander</b>
Residence & Citizenship:	City: <b>Lugarno, New South Wales</b>	State/Foreign Country: <b>Australia</b>	Country of Citizenship: <b>Australia</b>
Post Office Address:	Post Office Address: <b>116 Lugarno Street</b>	City: <b>Lugarno, New South Wales</b>	State/Country: <b>Australia</b>
			Postal Code: <b>2210</b>

Full Name of Inventor 2:	Last Name: <b>PALMA</b>	First Name: <b>LUIGI</b>	Middle Name or Initial: <b>Di</b>	
Residence & Citizenship:	City: <b>Mexico DF</b>	State/Foreign Country: <b>Mexico</b>	Country of Citizenship: <b>Australia</b>	
Post Office Address:	Post Office Address: <b>Ave Revolucion 708 Col. Santa Maria Nonoalco Delag. Benito Juarez</b>	City: <b>Mexico DF</b>	State/Country: <b>Mexico</b>	Postal Code: <b>03700</b>

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1  Alfred Alexander Taylor Date	Signature of Inventor 2  Luigi Di Palma Date <b>26/Nov./03</b>
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SF 1473519 v1



PTO/SB/81 (05-03)

Approved for use through 04/30/2003. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**POWER OF ATTORNEY OR  
AUTHORIZATION OF AGENT**

Application Number	10/316,568
Filing Date	2 July 2003
First Named Inventor	Taylor, Alfred Alexander
Title	Package Assembly And Machine And Method For Manufacture Thereof
Art Unit	Unassigned
Examiner Name	Unassigned
Attorney Docket Number	086345-000000US

I hereby appoint:

☒ Practitioners at Customer Number

OR

☐ Practitioner(s) named below:**\*20350\***

20350

PATENT TRADEMARK OFFICE

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number☐ Firm or  
Individual Name

Address

Address

City

State

ZIP

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.☐ Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

**SIGNATURE of Applicant or Assignee of Record**

Name	ALFRED TAYLOR	Title	MANAGING DIRECTOR
Signature			
Date	24 NOVEMBER 2003	Telephone	

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

SF 1473520 v1

KAB

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Alfred Alexander Taylor et alApplication No./Patent No.: 10/316,568 Filed/Issued Date: 2 July 2003Entitled: A Package Assembly And Machine And Method For Manufacture ThereofTNA Australia Pty Limited

(Name of Assignee)

an Australian company ACN 002 937 859

(Type of Assignee, eg., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title, and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_%

In the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from Inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the Inventor(s), of the patent application/patent identified above, to the current assignee  
As shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (ie., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, If the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

TNA Australia Pty Limited

DATE: 24 NOVEMBER 2003  
Day Month YearALFRED TAYLOR

Typed or printed name

Signature

MANAGING DIRECTOR

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 2023.

S&amp;F REF: 635730US

COPY

JOINT  
(After Application Filed)

**ASSIGNMENT OF PATENT RIGHTS FOR THE UNITED STATES**

**FOR VALUE RECEIVED, WE** Alfred Alexander Taylor an Australian citizen  
Luigi Di Palma an Australian citizen

residing at 116 Lugarno Street, Lugarno, New South Wales 2210, Australia  
Ave Revolucion 708, Col. Santa Maria, Nonoalco, Delag. Benito Juarez, Mexico DF 03700, Mexico

hereby sell, assign, transfer and convey unto TNA Australia Pty Limited

a corporation of Australia ACN 002 937 859

having a place of business at 24 Carter Street, Lidcombe, New South Wales 2141, Australia

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

**A Package Assembly and Machine and Method for Manufacture Thereof**

and described in an application for Letters Patent of the United States filed by us on 2 July 2003

and which has been accorded Application No. 10/316,568

and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

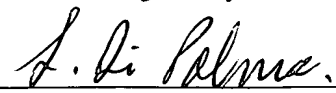
AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

By:   
Alfred Alexander Taylor

Date: 25 Nov 03  
Day Month Year

By:   
Luigi Di Palma

Date: 26 / Nov / 03  
Day Month Year

S&F REF: 635730US